

Men-S-Men

August 23, 2024

The Sin Unto Death and The Sin Not Unto Death

This Study is extremely important and beneficial to understand the sin resulting in death and the sin not resulting in death. This knowledge helps direct us in prayer with what or how we should pray specifically for another brother in Christ, as in stated in many New testament Scriptures, who is also a disciple of Christ called Christians in Antioch (Acts 11: 26) and children of God (Gal.3:26). However we must be watchful and it is important to know that there are also false brothers that do not from the heart believe nor trust in the Lord Jesus but are called Christians, and brothers or those who call themselves Christians, whether they are or not (2 Cor.11:13, 26; Gal.2:4; 2 Pet.2:1; 1 Jn.4:1; Titus 1:15,16; 1Cor.5:11). When we trusted in the Lord Jesus we were given benefits of promises by God having access to the Father in order to receive what we ask for (Jn.14:13,14; 15:7; 1Jn.3:22; 5:14,15). This was not given to those who are not God's Children simply because they are still spiritually dead not having the Spirit of Christ. The Lord tells us by His Word what we are to ask, which is His will and it will be done. However we must trust with assurance what we ask in order for it to be done, this is called faith.

In the beginning of this study it was my desire to focus on the prayer aspect for the sin that does not result in death but much was directed to the sin unto death. They both are extremely important and takes time to study in order to understand according to many Scriptures. Let us begin this study. It is written,

1 Jn 5:16-17 (KJV) 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 17 All unrighteousness is sin: and there is a sin not unto death.

1 Jn 5:16-17 (New English Translation) 16 If anyone sees his fellow Christian committing a sin not resulting in death, he should ask, and God will grant life to the person who commits a sin not resulting in death. There is a sin resulting in death. I do not say that he should ask about that. 17 All unrighteousness is sin, but there is sin not resulting in death.

First of all what is sin.

Sin (Hebrew) An offense conceived as missing the road or mark. It is a path, a life style (a state of, a disposition, settled way of life, habitual) or act deviating from that which God has marked out. (Strong's Exhaustive Concordance).

All unrighteousness is missing the mark that God has marked out. (1Jn.5:17).

Therefore to him that knows to do good, and does it not, to him it is sin (missing the mark) Jam 4:17 (KJV)

.. for whatsoever is not of faith is sin (missing the mark). Rom 14:23 (KJV)

Whosoever commit sin transgress (over steps) also the law: for sin is the transgression (overstepping) of the law. (missing the mark) 1 Jn 3:4 (KJV)

What is death?

Death (Greek -Thanatos) Separation of the spiritual part of man from the body. 2. Separation of man from God. *(This is Alienated from the life i.e. peace, joy, confidence, assurance of God, no fellow ship).*

Let us look at what occurred in Numbers under the law of Moses. Looking at how one is forgiven, sin not leading to death and one not forgiven but being under the judgement of death. There is a sin, a missing the mark, that there is no atonement, no reconciliation for) only death.

Num 15:27-36 (KJV)

27 And if any soul sin through **ignorance (unaware, unknowingly, unintentional)**, then he shall bring a she goat of the first year for a sin offering. 28 And the priest shall make an atonement for the soul that sins **ignorantly**, when he sins by ignorance before the Lord, to make an atonement (make amends, be reconciled) for him; and it shall be forgiven him. 29 You shall have one law for him that sins through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourns among them. 30 But the soul that does ought **presumptuously, (willfully, arrogantly defiantly, openly)** whether he be born in the land, or a stranger, the same **reproaches (reviles, blasphemes, insults)** the Lord; and that soul shall be cut off from among his people. 31 Because he hath **despised (rejected) the word of the Lord, and has broken his commandment, that soul shall utterly be cut off (put to death); his iniquity shall be upon him.** 32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the Sabbath day. 33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. 34 And they put him in ward, because it was not declared what should be done to him. 35 And the Lord said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. 36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the Lord commanded Moses.

How can a person not be aware of sin or missing the mark? Even if for a moment?

Not knowing the facts. Not knowing the Scripture. Not knowing the truth of the Scripture. Forgot, deceived, hasty (Proverbs 19:2), impatient, depressed, in grief, in anger, in lust, fear, anxiety, any emotion that we have.

What do you see? What have you experienced?

What is the difference when one willfully choses to disregard the truth of the knowledge of God? Look at the intensity and what encompasses willfully and deliberately.

Now we will see that same judgment in the New Testament giving more detail concerning the sin that is not forgiven resulting in separation from God. Inclusive is the blood and grace of the Lord Jesus and insulting or offending the Holy Spirit.

Heb 10:26-30 (KJV)

26 For if we **sin willfully (deliberately, Intention) after that we have received the knowledge of the truth**, there remain no more sacrifice for sins, 27 But a certain fearful **looking for of judgment and fiery indignation**, which shall devour the adversaries (enemies, opponents). 28 He that **despised** Moses' law **died without mercy** under two or three witnesses: 29 Of how much **sorer punishment**, suppose you, shall he be thought worthy, who has **trodden underfoot the Son of God**, and have **counted the blood of the covenant, wherewith he was sanctified, an unholy thing**, and has done **despite, (profaning, insulting and outraging) the Spirit of grace?** 30 For we know him that hath said, Vengeance belong unto me, I will recompense, says the Lord. And again, The Lord shall **judge** his people.

Heb 10:26-30 (NET) 26 For if we deliberately keep on sinning after receiving the knowledge of the truth, no further sacrifice for sins is left for us, 27 but only a certain fearful expectation of judgment and a fury of fire that will consume God's enemies . 28 Someone who rejected the law of Moses was put to death without mercy on the testimony of two or three witnesses. 29 How **much greater punishment** do you think that person deserves who has **contempt for the Son of God, and profanes the blood of the covenant that made him holy, and insults the Spirit of grace?** 30 For we know the one who said, "Vengeance is mine, I will repay," and again, "The Lord will **judge** his people."

To those who desire to look further the Lord spoke to Jeremiah and instructed him not to pray for the Children of Israel who willfully rejected and look down on the Lord and His Word. To see why the Lord says do not pray you must read the chapters and see the correlation resulting in no forgiveness and the sin unto death. The Lord our God is the same yesterday, today and forever (Heb.13:8; 1:12; Malachi 3:6)

Jer 7:16 (KJV) Therefore pray not for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Jer 11:14 (KJV) Therefore pray not for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

Jer 14:11 (KJV) Then said the Lord unto me, Pray not for this people for their good.

Looking at the attitudes of certain people including professing Christians and why their judgment will come without little to no mercy and with no remedy, read Proverbs 1:20-32 and Proverbs 29:1 and Proverbs 6:12-15.

Definitions

Ignorance (Greek) Unaware, not knowing, not intended; unaware because of a lack of relevant knowledge. Agnoia- Lack of knowledge or perception.

Willful-intent on having one's own way, Head strong or obstinate, perverse, stubbornly persistent in opposing what is right. Perverse- willfully determined not to do what is right; not to do the will of God.

Deliberate- Done or marked by full consciousness. Intent. Carefully thought out of in advance. Full realization of what one is doing. Carefully thought out on purpose.

Despise (Hebrew Bazah) To disesteem contemptible (despicable, detestable, disgraceful), disdain, and disrespect.

Disdain – To consider or reject something as beneath oneself. To think unworthy of notice or response. Lack of respect accompanied by a feeling of intense dislike.

Despite (Greek- enubrizo) To treat insultingly with scornful (disrespectful) or insulting behavior. (It suggest the insulting disdain of one who considers himself superior) Vines complete expository dictionary of Old and New Testament Words)

Insult- to treat, mention, or speak to rudely; offend; affront. Insult refers to a deliberately discourteous or rude remark or act that humiliates, wounds the feelings, and arouses anger:

Blaspheme- to speak impiously or irreverently of (God or sacred things). **2.** To speak evil of; slander; abuse. Syn: Profane, desecrate, revile, curse, damn

Deny- **1.** To declare untrue; assert to be false: **2.** To refuse to believe; reject: **3.** To refuse to recognize or acknowledge; disavow