

Men-Sharpens-Men

August 18, 2017

Scripture: July's Leftovers and Isaac Highlights

Scripture: Genesis 22: 1-19, Genesis 25 - 27

Questions:

- 1) What was the significance of Mount Moriah?
- 2) There are several occurrences, signs, parallels to Jesus in the story of Abraham's near sacrifice of Isaac. Identify a few and discuss.
- 3) Despite Isaac's relative importance in the Bible, there is little written about his life? Read Genesis Chapters 25-27 and pick out highlights from Isaac's life. Discuss what we can learn from these events?

Genesis 22:1-19

Sometime later God tested Abraham. He said to him, "Abraham!"

"Here I am," he replied.

<sup>2</sup> Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

<sup>3</sup> Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. <sup>4</sup> On the third day Abraham looked up and saw the place in the distance. <sup>5</sup> He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

<sup>6</sup> Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, <sup>7</sup> Isaac spoke up and said to his father Abraham, "Father?"

"Yes, my son?" Abraham replied.

"The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

<sup>8</sup> Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

<sup>9</sup> When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. <sup>10</sup> Then he reached out his hand and took the knife to slay his son. <sup>11</sup> But the angel of the LORD called out to him from heaven, "Abraham! Abraham!"

"Here I am," he replied.

<sup>12</sup> "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

<sup>13</sup> Abraham looked up and there in a thicket he saw a ram<sup>[a]</sup> caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. <sup>14</sup> So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."

<sup>15</sup> The angel of the LORD called to Abraham from heaven a second time<sup>16</sup> and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, <sup>17</sup> I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, <sup>18</sup> and through your offspring<sup>[b]</sup> all nations on earth will be blessed,<sup>[c]</sup> because you have obeyed me."

<sup>19</sup> Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

## The Death of Abraham

**25** Abraham had taken another wife, whose name was Keturah. <sup>2</sup>She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. <sup>3</sup>Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Ashurites, the Letushites and the Leummites. <sup>4</sup>The sons of Midian were Ephah, Epher, Hanok, Abida and Eldaah. All these were descendants of Keturah.

<sup>5</sup>Abraham left everything he owned to Isaac. <sup>6</sup>But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.

<sup>7</sup>Abraham lived a hundred and seventy-five years. <sup>8</sup>Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people. <sup>9</sup>His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephronson of Zohar the Hittite, <sup>10</sup>the field Abraham had bought from the Hittites.<sup>[a]</sup> There Abraham was buried with his wife Sarah. <sup>11</sup>After Abraham's death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

## Ishmael's Sons

<sup>12</sup>This is the account of the family line of Abraham's son Ishmael, whom Sarah's slave, Hagar the Egyptian, bore to Abraham.

<sup>13</sup>These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam,<sup>14</sup>Mishma, Dumah, Massa, <sup>15</sup>Hadad, Tema, Jetur, Naphish and Kedemah.<sup>16</sup>These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps. <sup>17</sup>Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people. <sup>18</sup>His descendants settled in the area from Havilah to Shur, near the eastern border of Egypt, as you go toward Ashur. And they lived in hostility toward<sup>[b]</sup> all the tribes related to them.

## Jacob and Esau

<sup>19</sup>This is the account of the family line of Abraham's son Isaac.

Abraham became the father of Isaac, <sup>20</sup>and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram<sup>[a]</sup> and sister of Laban the Aramean.

<sup>21</sup> Isaac prayed to the LORD on behalf of his wife, because she was childless. The LORD answered his prayer, and his wife Rebekah became pregnant. <sup>22</sup>The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to inquire of the LORD.

<sup>23</sup>The LORD said to her,

"Two nations are in your womb,  
and two peoples from within you will be separated;  
one people will be stronger than the other,  
and the older will serve the younger."

<sup>24</sup>When the time came for her to give birth, there were twin boys in her womb. <sup>25</sup>The first to come out was red, and his whole body was like a hairy garment; so they named him Esau.<sup>[a]</sup> <sup>26</sup>After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob.<sup>[a]</sup> Isaac was sixty years old when Rebekah gave birth to them.

<sup>27</sup>The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was content to stay at home among the tents.<sup>28</sup> Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.

<sup>29</sup>Once when Jacob was cooking some stew, Esau came in from the open country, famished. <sup>30</sup>He said to Jacob, "Quick, let me have some of that red stew! I'm famished!" (That is why he was also called Edom.<sup>[a]</sup>)

<sup>31</sup>Jacob replied, "First sell me your birthright."

<sup>32</sup>"Look, I am about to die," Esau said. "What good is the birthright to me?"

<sup>33</sup>But Jacob said, "Swear to me first." So he swore an oath to him, selling his birthright to Jacob.

<sup>34</sup>Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left.

So Esau despised his birthright.

## Isaac and Abimelek

**26** Now there was a famine in the land—besides the previous famine in Abraham’s time—and Isaac went to Abimelek king of the Philistines in Gerar. <sup>2</sup>The LORD appeared to Isaac and said, “Do not go down to Egypt; live in the land where I tell you to live. <sup>3</sup>Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham. <sup>4</sup>I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed, <sup>5</sup>because Abraham obeyed me and did everything I required of him, keeping my commands, my decrees and my instructions.” <sup>6</sup>So Isaac stayed in Gerar.

<sup>7</sup>When the men of that place asked him about his wife, he said, “She is my sister,” because he was afraid to say, “She is my wife.” He thought, “The men of this place might kill me on account of Rebekah, because she is beautiful.”

<sup>8</sup>When Isaac had been there a long time, Abimelek king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah. <sup>9</sup>So Abimelek summoned Isaac and said, “She is really your wife! Why did you say, ‘She is my sister’?”

Isaac answered him, “Because I thought I might lose my life on account of her.”

<sup>10</sup>Then Abimelek said, “What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us.”

<sup>11</sup>So Abimelek gave orders to all the people: “Anyone who harms this man or his wife shall surely be put to death.”

<sup>12</sup>Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him. <sup>13</sup>The man became rich, and his wealth continued to grow until he became very wealthy. <sup>14</sup>He had so many flocks and herds and servants that the Philistines envied him. <sup>15</sup>So all the

wells that his father's servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.

<sup>16</sup>Then Abimelek said to Isaac, "Move away from us; you have become too powerful for us."

<sup>17</sup>So Isaac moved away from there and encamped in the Valley of Gerar, where he settled. <sup>18</sup>Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.

<sup>19</sup>Isaac's servants dug in the valley and discovered a well of fresh water there. <sup>20</sup>But the herders of Gerar quarreled with those of Isaac and said, "The water is ours!" So he named the well Esek,<sup>[e]</sup> because they disputed with him. <sup>21</sup>Then they dug another well, but they quarreled over that one also; so he named it Sitnah.<sup>[e]</sup> <sup>22</sup>He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth,<sup>[e]</sup> saying, "Now the LORD has given us room and we will flourish in the land."

<sup>23</sup>From there he went up to Beersheba. <sup>24</sup>That night the LORD appeared to him and said, "I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham."

<sup>25</sup>Isaac built an altar there and called on the name of the LORD. There he pitched his tent, and there his servants dug a well.

<sup>26</sup>Meanwhile, Abimelek had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces. <sup>27</sup>Isaac asked them, "Why have you come to me, since you were hostile to me and sent me away?"

<sup>28</sup>They answered, "We saw clearly that the LORD was with you; so we said, 'There ought to be a sworn agreement between us'—between us and you. Let us make a treaty with you <sup>29</sup>that you will do us no harm, just as we did not harm you but always treated you well and sent you away peacefully. And now you are blessed by the LORD."

<sup>30</sup> Isaac then made a feast for them, and they ate and drank. <sup>31</sup> Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they went away peacefully.

<sup>32</sup> That day Isaac's servants came and told him about the well they had dug. They said, "We've found water!" <sup>33</sup> He called it Shibah,<sup>[a]</sup> and to this day the name of the town has been Beersheba.<sup>[a]</sup>

## Jacob Takes Esau's Blessing

<sup>34</sup> When Esau was forty years old, he married Judith daughter of Beerli the Hittite, and also Basemath daughter of Elon the Hittite. <sup>35</sup> They were a source of grief to Isaac and Rebekah.

**27** When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, "My son."

"Here I am," he answered.

<sup>2</sup> Isaac said, "I am now an old man and don't know the day of my death.<sup>3</sup> Now then, get your equipment—your quiver and bow—and go out to the open country to hunt some wild game for me. <sup>4</sup> Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die."

<sup>5</sup> Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back, <sup>6</sup> Rebekah said to her son Jacob, "Look, I overheard your father say to your brother Esau, <sup>7</sup> 'Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the LORD before I die.' <sup>8</sup> Now, my son, listen carefully and do what I tell you: <sup>9</sup> Go out to the flock and bring me two choice young goats, so I can prepare some tasty food for your father, just the way he likes it. <sup>10</sup> Then take it to your father to eat, so that he may give you his blessing before he dies."

<sup>11</sup> Jacob said to Rebekah his mother, "But my brother Esau is a hairy man while I have smooth skin. <sup>12</sup> What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing."

<sup>13</sup>His mother said to him, "My son, let the curse fall on me. Just do what I say; go and get them for me."

<sup>14</sup>So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it. <sup>15</sup>Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob. <sup>16</sup>She also covered his hands and the smooth part of his neck with the goatskins. <sup>17</sup>Then she handed to her son Jacob the tasty food and the bread she had made.

<sup>18</sup>He went to his father and said, "My father."

"Yes, my son," he answered. "Who is it?"

<sup>19</sup>Jacob said to his father, "I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game, so that you may give me your blessing."

<sup>20</sup>Isaac asked his son, "How did you find it so quickly, my son?"

"The LORD your God gave me success," he replied.

<sup>21</sup>Then Isaac said to Jacob, "Come near so I can touch you, my son, to know whether you really are my son Esau or not."

<sup>22</sup>Jacob went close to his father Isaac, who touched him and said, "The voice is the voice of Jacob, but the hands are the hands of Esau." <sup>23</sup>He did not recognize him, for his hands were hairy like those of his brother Esau; so he proceeded to bless him. <sup>24</sup>"Are you really my son Esau?" he asked.

"I am," he replied.

<sup>25</sup>Then he said, "My son, bring me some of your game to eat, so that I may give you my blessing."

Jacob brought it to him and he ate; and he brought some wine and he drank. <sup>26</sup>Then his father Isaac said to him, "Come here, my son, and kiss me."

<sup>27</sup>So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said,

"Ah, the smell of my son  
is like the smell of a field  
that the LORD has blessed.

<sup>28</sup>May God give you heaven's dew  
and earth's richness—  
an abundance of grain and new wine.

<sup>29</sup>May nations serve you  
and peoples bow down to you.

Be lord over your brothers,  
and may the sons of your mother bow down to you.

May those who curse you be cursed  
and those who bless you be blessed."

<sup>30</sup>After Isaac finished blessing him, and Jacob had scarcely left his father's presence, his brother Esau came in from hunting. <sup>31</sup>He too prepared some tasty food and brought it to his father. Then he said to him, "My father, please sit up and eat some of my game, so that you may give me your blessing."

<sup>32</sup>His father Isaac asked him, "Who are you?"

"I am your son," he answered, "your firstborn, Esau."

<sup>33</sup>Isaac trembled violently and said, "Who was it, then, that hunted game and brought it to me? I ate it just before you came and I blessed him—and indeed he will be blessed!"

<sup>34</sup>When Esau heard his father's words, he burst out with a loud and bitter cry and said to his father, "Bless me—me too, my father!"

<sup>35</sup>But he said, "Your brother came deceitfully and took your blessing."

<sup>36</sup>Esau said, "Isn't he rightly named Jacob<sup>[a]</sup>? This is the second time he has taken advantage of me: He took my birthright, and now he's taken my blessing!" Then he asked, "Haven't you reserved any blessing for me?"

<sup>37</sup>Isaac answered Esau, "I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So what can I possibly do for you, my son?"

<sup>38</sup>Esau said to his father, "Do you have only one blessing, my father? Bless me too, my father!" Then Esau wept aloud.

<sup>39</sup>His father Isaac answered him,

"Your dwelling will be  
away from the earth's richness,  
away from the dew of heaven above.

<sup>40</sup>You will live by the sword  
and you will serve your brother.

But when you grow restless,  
you will throw his yoke  
from off your neck."

<sup>41</sup>Esau held a grudge against Jacob because of the blessing his father had given him. He said to himself, "The days of mourning for my father are near; then I will kill my brother Jacob."

<sup>42</sup>When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, "Your brother Esau is planning to avenge himself by killing you. <sup>43</sup>Now then, my son, do what I say: Flee at once to my brother Laban in Harran. <sup>44</sup>Stay with him for a while until your brother's fury subsides. <sup>45</sup>When your brother is no longer angry with you and forgets what you did to him, I'll send word for you to come back from there. Why should I lose both of you in one day?"

<sup>46</sup>Then Rebekah said to Isaac, "I'm disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living."

**28** So Isaac called for Jacob and blessed him. Then he commanded him: "Do not marry a Canaanite woman. <sup>2</sup>Go at once to Paddan Aram,<sup>[a]</sup> to the house of your mother's father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother's brother. <sup>3</sup>May God Almighty<sup>[b]</sup> bless you and make you fruitful and increase your numbers until you become a community of peoples. <sup>4</sup>May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now reside as a foreigner, the land God gave to Abraham." <sup>5</sup>Then Isaac sent Jacob on his way, and he went to

Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau.

<sup>6</sup>Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him he commanded him, "Do not marry a Canaanite woman," <sup>7</sup>and that Jacob had obeyed his father and mother and had gone to Paddan Aram.<sup>8</sup>Esau then realized how displeasing the Canaanite women were to his father Isaac; <sup>9</sup>so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.